



City of Moriarty Civic Center, City Council Chambers
202 Broadway Street South, Moriarty, NM 87035

CITY COUNCIL AGENDA

Wednesday, June 11, 2025

7:30 PM

Mayor, Brandon S. Webb

Council Mayor Pro Tem, Bobby Ortiz

Council At Large, Steve Anaya - Council At Large, Kim Garcia - Council At Large, Jeremy Trujillo

- a) Welcome / Pledge of Allegiance
 - b) Call to Order / Roll Call
 - c) Approval of the Agenda
 - d) Matters from the Governing Body
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CONSENT AGENDA

1. CONSIDERATION AND APPROVAL OF CONSENT AGENDA ITEMS

- i. Approval of Monthly Bills
- ii. Minutes from the Special City Council Meeting of May 28, 2025
- iii. Minutes from the Regular City Council Meeting of May 28, 2025.
- iv. Minutes from the Special City Council Meeting of June 2, 2025.
- v. Moriarty Historical Society and Museum Visitor Totals Update for May 2025.
- vi. Call for Public Hearing for a Restaurant Liquor License for Moriarty 40, Inc.

Motion _____ Second _____ Action _____

FOR DISCUSSION / ACTION

1. Subject: **MOTION TO RECONSIDER THE GOVERNING BODY'S VOTE APPROVING PROPOSED LANDSCAPING PROJECTS AT GRISSOM PARKWOOD PARK, MOUNTAIN VIEW CEMETERY, AND OUR LADY OF MOUNT CARMEL CEMETERY APPROVED MAY 28, 2025.**

From: Council Member – Jeremy Trujillo

Motion _____ Second _____ Roll Call _____ Action _____

- a. Subject: **IF THE MOTION FOR RECONSIDERATION IS APPROVED BY THE GOVERNING BODY, ACTION TO APPROVE PROPOSED LANDSCAPING PROJECTS AT GRISSOM PARKWOOD PARK, MOUNTAIN VIEW CEMETERY, AND OUR LADY OF MOUNT CARMEL CEMETERY WITH PLANNED PAYMENT OF \$325,000 FROM GRANTS AND \$650,000 FROM THE CITY'S GENERAL FUND IS ONCE MORE REQUESTED.**

From: Mayor – Brandon Webb

Motion _____ Second _____ Roll Call _____ Action _____

2. Subject: **UPDATE REGARDING THIS YEAR'S 4TH OF JULY PARADE.**
From: Lion's Club – Santos Tapia

Motion _____ Second _____ Roll Call _____ Action _____

3. Subject: **PUBLIC HEARING FOR APPROVAL OF A RESTAURANT LIQUOR LICENSE FOR LA HACIENDA DE NACHO'S, LLC.**
From: Planning and Zoning Manager – Maria Martinez

Motion _____ Second _____ Roll Call _____ Action _____

4. Subject: **REQUEST APPROVAL TO SHOW MOVIES IN CROSSLEY PARK FROM JUNE 13 THROUGH JULY 25, 2025. EVENTS WILL BE FUNDED BY LODGER'S TAX IN THE AMOUNT OF \$5000.00. REMAINING FUNDS WILL BE AWARDED TO THE FUTURE FARMERS OF AMERICA FUND.**
From: Future Farmers of America – Jeremiah Young

Motion _____ Second _____ Roll Call _____ Action _____

5. Subject: **REQUEST APPROVAL TO OPEN A WELLS FARGO BANK ACCOUNT FOR PINTO BEAN EVENT EXPENSES.**
From: City Clerk's Office – Jeanette Hendricks and Eina Gomez

Motion _____ Second _____ Roll Call _____ Action _____

6. Subject: **REQUEST APPROVAL TO DEPOSIT \$5,000 FROM THE GENERAL FUND IN A NEWLY CREATED WELLS FARGO BANK ACCOUNT FOR PINTO BEAN EVENT EXPENSES: T-SHIRTS AND MEDALS FOR THE 5K RUN; A TENT AND PORTABLE POTTY'S.**
From: City Clerk's Office – Jeanette Hendricks and Eina Gomez

Motion _____ Second _____ Roll Call _____ Action _____

7. Subject: **PUBLIC WORKS DEPARTMENT UPDATE.**
From: Public Works Director – Jeff Tapia

8. Subject: **REQUEST APPROVAL TO OPEN A WELLS FARGO BANK ACCOUNT FOR NEWBRIDGE, JUICE CANNABIS VENTURE, FOR THE RECEIPT OF \$750,000.00 FROM THE NEW MEXICO DEPARTMENT OF ECONOMIC DEVELOPMENT.**
From: City Clerk's Office – Deborah Liu

Motion _____ Second _____ Roll Call _____ Action _____

9. Subject: **REQUEST APPROVAL TO START THE HIRING PROCESS FOR FIVE POLICE OFFICERS.**
From: Police Department – Adan Urbina, Chief
Motion _____ Second _____ Roll Call _____ Action _____
10. Subject: **REQUEST APPROVAL TO IMPLEMENT THE MORIARTY POLICE INCENTIVE PLAN FOR GENERAL INSTRUCTOR, FIREARMS INSTRUCTOR, PROPERTY, EVIDENCE TECHNICIAN, AND FIELD OFFICER TRAINING.**
From: Police Department – Adan Urbina, Chief
Motion _____ Second _____ Roll Call _____ Action _____
11. Subject: **POLICE DEPARTMENT UPDATE**
From: Police Department Chief - Adan Urbina
12. Subject: **FIRE DEPARTMENT UPDATE**
From: Fire Captain Ronald Sturchio
13. Subject: **FINANCE AND ADMINISTRATION DEPARTMENT UPDATE**
From: City Clerk – Deborah Liu
14. **Adjournment**